

SUBJECT TEACHING GUIDE

G225 - Mediaeval Societies

Degree in History

Academic year 2019-2020

1. IDENTIFYING DATA					
Degree	Degree in History			Type and Year	Optional. Year 4
Faculty	Faculty of Humanities				
Discipline	Subject Area: Mediaeval history Mention in Historical Sciences				
Course unit title and code	G225 - Mediaeval Societies				
Number of ECTS credits allocated	6	Term	Semester based (1)		
Web					
Language of instruction	Spanish	English Friendly	No	Mode of delivery	Face-to-face

Department	DPTO. CIENCIAS HISTORICAS				
Name of lecturer	SUSANA GUIJARRO GONZALEZ				
E-mail	susana.guijarro@unican.es				
Office	Edificio Interfacultativo. Planta: + 1. DESPACHO PROFESORES (158)				
Other lecturers					

3.1 LEARNING OUTCOMES

- The students will learn to use the fundamental concepts of History in order to identify, describe and define the characteristics of society in the Iberian Peninsula in the Middle Ages .
- The students will learn to analyze different types of historical sources .
- The students will learn to use some research work techniques.

4. OBJECTIVES

In the Iberian Peninsula in the Middle Ages, Christians, Muslims and Jews lived together with different deep-rooted convictions and beliefs, which were projected in different cultural forms and conditioned many aspects of the everyday life of each. The objective of this subject is to know some behavioral codes that characterized each of these societies in their daily life; from the form of their settlements to their dietary customs or way of dressing; from the forms of relationship to the concept of family and the role played by women; from economic activities to ways of understanding leisure and enjoyment.

- Achieve an overall and up-dated understanding of the history of everyday life of religious communities in medieval Spain.
- Know historical sources for the topics being studied, assessing their contributions, limits and specific problems.
- Develop a critical attitude to the main topics of historiographical interest.
- Become familiar with the historical vocabulary appropriate to the subject.

6. COURSE ORGANIZATION

CONTENTS

1	1. CHRISTIAN, MUSLIM, MUDEJAR AND JEWISH COMMUNITIES IN THE MIDDLE AGES 1.1. Identity and co-existence 1.2 From co-existence to marginalisation and expulsion.
2	2. EVERYDAY LIFE AS A REFLECTION OF THE DIFFERENT BELIEFS. 2.1. The most differentiating traits in the characteristics of their settlements , diet, hygiene, and clothing.
3	3. EVERYDAY LIFE 3.1. The most differentiating traits in priority activities and ways of understanding leisure .
4	4. FORMS OF SOCIAL ORGANIZATION OF CHRISTIANS, MUSLIMS AND JEWS 4.1. Links of kinship, family and the role of women. 4.2. Social relationships.
5	Study of the contents of the subject
6	Assesment

7. ASSESSMENT METHODS AND CRITERIA

Description	Type	Final Eval.	Reassessn	%
Continuous assessment.	Others	No	Yes	100,00
TOTAL				100,00
Observations				
Continuous assessment will take into account: <ul style="list-style-type: none"> - Attendance to lectures (attendance will be checked by the random collection of signatures at some of the lectures during the course) - Active participation in the analysis of historical texts and recommended reading during the course. - Four monographic assignments: an individual written text commentary; an oral presentation in a group; and two individual essays. They will all be about the contents of the subject syllabus. The dates for handing in the written assignments and for the oral presentation will be decided on the first day of lectures. The assessment of monographic assignments will consider: <ul style="list-style-type: none"> - The demonstration of a solid and updated knowledge of the topic of the assignment - Exactitude in the concepts used - Ability to summarise - Oral presentation and explanation of the assignment 				
Observations for part-time students				
Attention and assessment of part-time students in the degree course will follow the UC regulations for such cases.				

8. BIBLIOGRAPHY AND TEACHING MATERIALS

BASIC

AMRÁN, Rica, Judíos y conversos en el Reino de Castilla: propaganda y mensajes políticos, sociales y religiosos (siglos XIV-XVI), Valladolid, 2009

BLASCO MARTÍNEZ, A. "Razones y consecuencias de una decisión controvertida: la expulsión de los judíos de España en 1492". *Kalakoricos*, 10, 2005, pp.9-36.

GARCÍA FITZ, F. "Las minorías religiosas y la tolerancia en la edad media hispánica: ¿Mito o realidad?". Tolerancia y convivencia étnico-religiosa en la Península Ibérica durante la Edad Media: III Jornadas de Cultura Hispánica. García San Juan (ed.), Huelva, Universidad, 2003, pp.13-56.

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CANTERA MONTENEGRO, E. Aspectos de la vida cotidiana de los judíos en la España medieval. Madrid, 1998.

- "La mujer judía en la España medieval" *Espacio, Tiempo y Forma. Serie III, Historia Medieval*, nº 2, 1989, págs. 37-64.

- "Cristianos y judíos en la meseta norte castellana: la fractura del siglo XIII" en *Del pasado judío en los reinos medievales hispánicos. Afinidad y distanciamiento*. Cuenca. Ediciones de la Universidad de Castilla-La Mancha, 2005, pp. 44-86.

- "La imagen del judío como prototipo del mal en la Edad Media" en *Pecar en la Edad Media* RABADE A.I. OBRADO, M^oP. Madrid, 2008, pp. 297- 326.

CRESPO ALVAREZ, M. "Judíos, préstamos y usuras en la Castilla medieval. De Alfonso X a Enrique III". *Edad Media: revista de Historia*, nº 5, 2002, pp. 179-215.

Cristianos, musulmanes y judíos en la España medieval : de la aceptación al rechazo. VALDEÓN BARUQUE, J. (dir.congr.). 2004.

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LADERO QUESADA M.A.

- Los mudéjares de Castilla y otros estudios de historia medieval andaluza. Granada, Universidad, 1989.

- "Los mudéjares de Castilla cuarenta años después" en *La España medieval*, vol. 33, 2010, pp. 383-424.

MEDEL MARCHENA, I. "Cristiandad e Islam en la Edad Media Hispana. Recopilación bibliográfica" en *Cristiandad e Islam en la Edad Media Hispana. XVIII Semana de Estudios medievales* Nájera, Logroño, 2008, p.371-437.

Cristianos y judíos en contacto en la edad media: polémica, conversión, dinero y convivencia. LLeida, 2009

HINOJOSA MONTALVO, J.R.

- Los mudéjares: la voz del Islam en la España cristiana, Teruel, 2002.

- "La sociedad y economía de los judíos de Aragón en la Baja Edad Media" II Semana de Estudios Medievales, Nájera 5 al 9 de agosto de 1991. DE LA IGLESIA DUARTE, J.I. (Coord.), pp.

REILLY, Bernard F., Cristianos y musulmanes : 1031-1157 / Bernard F. Reilly ; traducción castellana de Jordi Beltrán, Barcelona, Crítica, D.L. 1992